

**BOARD OF EDUCATION
SAN DIEGO UNIFIED SCHOOL DISTRICT
SAN DIEGO, CALIFORNIA**

In the Matter of Intention to Dedicate to San Diego)
Gas & Electric Company an Easement and Right-of-Way)
for Electrical and Communication Facilities on Property)
Owned by the San Diego Unified School District)

RESOLUTION

On motion of Member _____, seconded by Member _____, the following Resolution is adopted:

San Diego Gas & Electric Company, a corporation, (hereinafter referred to as SDG&E) is desirous of securing an easement and right-of-way to erect, construct, change the size of, improve, reconstruct, relocate, repair, maintain and use facilities consisting of: 1) underground electric facilities and appurtenances for the transmission and distribution of electricity; 2) underground communication facilities and appurtenances, (excluding digital, cellular or other mobile communication infrastructures) together with the right of ingress thereto and egress therefrom, over said easement located upon a portion of the Rodriguez Elementary School site, owned by the San Diego Unified School District (hereinafter referred to as District) and over other practical routes across District's land situated in the County of San Diego, State of California and more particularly hereinafter described.

Said SDG&E has requested this Board to dedicate said easement to SDG&E.

In the judgment of this Board, public convenience makes it expedient that said request be granted.

NOW, THEREFORE, under Education Code 17556 et seq., the Board of Education of said District hereby resolves that it is the intent of this Board to dedicate to said SDG&E an easement for construction and maintenance of utility facilities over and upon all that real property in the City of San Diego, County of San Diego, State of California, belonging to said District, more particularly described as follows and in Attachment "I."

Lots 25 and 26 in Block 338 of Choate's Addition, according to Map thereof No. 156, filed in the Office of the County Recorder of said County of San Diego.

The easement in the aforesaid property shall be a strip of land, including all of the area lying between the exterior sidelines, which sidelines shall be three (3) feet, measured at right angles, on each exterior side of each and every facility installed, the approximate location being shown and delineated as "UNDERGROUND ELECTRIC UTILITY FACILITIES" on the Exhibit "A", attached hereto and made a part hereof.

Provided, however, that in the event the use of said real property for the purpose of constructing and maintaining utility facilities is discontinued, said easement will be quitclaimed back to District.

ATTACHMENT "I"

Recording Requested by
San Diego Gas & Electric Company

When recorded, mail to:

San Diego Gas & Electric Company
8335 Century Park Court, Suite 100
San Diego, CA 92123-1569
Attn: Real Estate Records - CP11D

SPACE ABOVE FOR RECORDER'S USE

Project No.: 446807-010
Const. No.: 2832280
A.P.N.: 545-661-50
Sketch: OS-13316

Transfer Tax None
SAN DIEGO GAS & ELECTRIC COMPANY

EASEMENT

SAN DIEGO UNIFIED SCHOOL DISTRICT OF SAN DIEGO COUNTY, CALIFORNIA, A PUBLIC SCHOOL DISTRICT, hereinafter called "Grantor", grants to SAN DIEGO GAS & ELECTRIC COMPANY, a corporation, "Grantee", an easement and right of way to erect, construct, change the size of, improve, reconstruct, relocate, repair, maintain and use facilities consisting of: (1) Underground electric facilities and appurtenances for the transmission and distribution of electricity; (2) Underground communication facilities, and appurtenances, (excluding digital, cellular and other mobile communications infrastructure) together with the right of ingress thereto and egress therefrom over said easement and over other practical routes across Grantor's land situated in the County of San Diego, State of California described as follows:

Lots 25 and 26 in Block 338 of Choate's Addition, according to Map thereof No. 156, filed in the Office of the County Recorder of said County of San Diego.

The easement in the aforesaid property shall be a strip of land, including all of the area lying between the exterior sidelines, which sidelines shall be three (3) feet, measured at right angles, on each exterior side of each and every facility installed, the approximate location being shown and delineated as "UNDERGROUND ELECTRIC UTILITY FACILITIES" on the Exhibit "A", attached hereto and made a part hereof.

Grantor will exercise only such reserved rights in said land as will not interfere with or prohibit the free and complete use and enjoyment by Grantee, its successor or assigns, of the rights hereby granted. Grantee shall have the right to assign any or all rights granted in this easement in whole or in part to other companies providing utility or communication services. Grantee shall have the right to top, cut, remove, or trim interfering plants and trees, and to keep said easement free from and to prevent any person, including Grantor and successors and assigns, from erecting, placing, or storing on said easement any flammable or other hazards and any structures, objects, or earth fills/cuts or other obstructions.

Upon receipt of written request from Grantor, this easement will be quitclaimed by Grantee, provided that the facilities have been removed.

The legal description for this easement was prepared by San Diego Gas & Electric Company pursuant to Section 8730 of the Business and Professions Code, State of California.

Dated _____

SAN DIEGO UNIFIED SCHOOL DISTRICT
OF SAN DIEGO COUNTY, CALIFORNIA, A
PUBLIC SCHOOL DISTRICT

BY: _____

NAME: _____

TITLE: _____

Prepared by: C. Echeverria

Checked: _____

Date 03/22/07

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO SS.

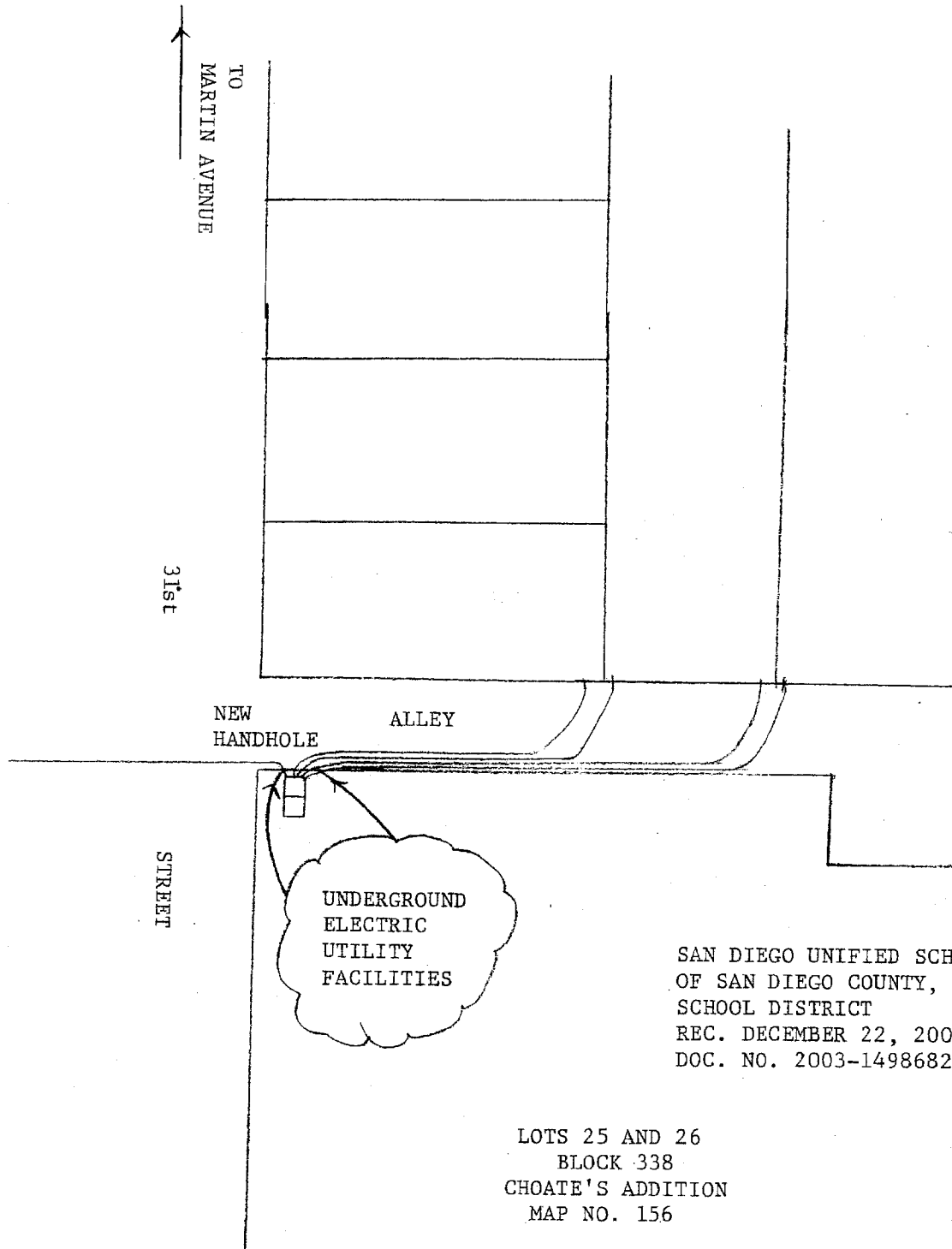
On _____, before me _____
_____ (name, title of officer), appeared _____

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



CONST. NO.: 2832280
 PROJECT NO.: 446807-010

THOS. BROS.: 1289-F4

PROJECT NAME & LOCATION	DRAWN BY: C. ECHEVERRIA	OK TO INSTALL:	DRAWING NO:
LAURA RODRIGUEZ ELEMENTARY SCHOOL 20B ALLEY CONVERSION	DATE: 08-04-06	R/W OK:	0S-13316
	SCALE: NONE	JOB TYPE:	COORDINATES 194-1728
	REFERENCES:		

EXHIBIT "A"