

**SAN DIEGO UNIFIED SCHOOL DISTRICT**  
**Green Elementary Magnet School**  
**SSC Meeting**  
**Date: Monday, February 23 @ 5:30 pm.**  
**Room: TBD**

**AGENDA**

<b>ITEM</b>	<b>DESCRIPTION/ACTIONS</b>	<b>ACTION REQUESTED OF SSC REPRESENTATIVE</b>
1. Call to Order	<ul style="list-style-type: none"> <li>• Jack Sampier: Chairperson SSC</li> </ul>	
2. SSC Business..... (5 minutes) Approval of Minutes New Member Review of plan		
3. Test Results ..... (15 minutes) • Review Data	<ul style="list-style-type: none"> <li>• Informational - Mr. Dale, Principal</li> </ul>	<ul style="list-style-type: none"> <li>• Informational</li> </ul>
4. 2009/10 Budget and plan ..... (15 minutes)		
5. Schedule next meeting & adjournment		

**SSC Chairperson: Jack Sampier - [jsampier@gmail.com](mailto:jsampier@gmail.com)**  
**Green Principal: T. Chip Dale - [tdale@sandi.net](mailto:tdale@sandi.net)**