



Standards-Based Report Cards Workshops
Workshop Selections
November 12 & 19, 2008

NAME: _____

SCHOOL: _____

EMAIL: _____

A series of **voluntary**, after-school workshops will be offered to enhance teacher understanding of how to collect and analyze bodies of evidence to support marking the Standards-Based Report Card. **Teachers may select (2), hour-long workshops PER date.**

Sessions are limited to 35 participants on a first-come basis.

November 12, 2008 4:00pm - 6:00pm Location: Zamorano Elementary	November 19, 2008 4:00pm - 6:00pm Location: Zamorano Elementary
___ English Language Development: <i>Revisiting your Body of Evidence with an English Learner Lens</i>	___ Principal Networking Session: <i>What's Working? A Discussion of Strategies, Successes, and Next Steps (4 p.m. only)</i>
___ Literacy: <i>A Focus on Reading - Collecting and Analyzing Evidence</i>	___ Literacy: <i>A Focus on Reading - Collecting and Analyzing Evidence</i>
___ Mathematics: <i>Collecting and Analyzing a Body of Evidence</i>	___ Mathematics: <i>Collecting and Analyzing a Body of Evidence</i>
___ Science: <i>Collecting a Body of Evidence and Marking the Report Card</i>	___ Science: <i>Collecting a Body of Evidence and Marking the Report Card</i>
___ Physical Education: <i>Collecting and Collaborating - Evidence from the Classroom and the Field</i>	___ Physical Education: <i>Collecting and Collaborating - Evidence from the Classroom and the Field</i>
___ Visual and Performing Arts: <i>The Great Merge - Collecting Evidence for Dance, Music, Theater, & Visual Arts</i>	___ Visual and Performing Arts: <i>The Great Merge - Collecting Evidence for Dance, Music, Theater, & Visual Arts</i>
___ History/Social Science: <i>A Discussion of What Counts as Evidence (Grades 3-6 only)</i>	___ History/Social Science: <i>A Discussion of What Counts as Evidence (Grades 3-6 only)</i>
___ Technology: <i>Tips and Tricks - Trouble Shooting Technical Issues</i>	___ Technology: <i>Tips and Tricks - Trouble Shooting Technical Issues</i>

Please return this registration form by **Friday, November 7, 2008**

E-mail: trushing@sandi.net or fax 619.725.7707

An e-mail will be sent confirming your selections. Thank you!