

*San Diego African American Alumni Association*  
*Los Angeles Chapter*

**Paulette McFarland**  
Scholarship Application  
2008

***Deadline to submit application:***     ***June 2, 2008***

***Submit to:***                                 *San Diego African American Alumni Association*  
*JoAnn Fountain, Vice President*  
*3736 Jasmine Ave. #117*  
*Los Angeles, CA 90034*  
[\*jnnfountain@yahoo.com\*](mailto:jnnfountain@yahoo.com)

## INTRODUCTION

The *San Diego African American Alumni Association, Los Angeles Chapter* is offering a \$1000 **Paulette McFarland Scholarship** to a graduating senior of African American ancestry. The scholarship will be awarded to a high achieving student who will be graduating from high school by June 2008 and who has been accepted to a **Historically Black College or University (HBCU)**. The application is 5 pages and has eight (8) sections. Please fill in all that apply.

### I. SCHOLARSHIP CRITERIA AND APPLICATION

Scholarship applicants must meet the following criteria, then complete and submit the following items:

1. Must be a graduating high school senior.
2. Must be accepted to an accredited college or university.
3. Must have demonstrated a willingness to make a positive contribution to their communities.
4. Must be recommended by school staff.
5. Financial need will be considered.
6. Must complete scholarship application with a brief biographical sketch including career goals.
7. Must submit complete high school transcript, including SAT scores.
8. Must have two (2) letters of recommendation: (one from a teacher or counselor; the other should not be school-related personnel nor a relative of the applicant).
9. Relatives of *San Diego African American Alumni Association* are not eligible for scholarships.

### II. APPLICANT'S PERSONAL INFORMATION

A. The following information is required by the committee.

Name:		Date of Birth:	/	/	
	Last                      Middle Initial                      First				
Address:		City:		State:	Zip:
Phone:	(    )	Email Address:			
Parent(s)/Guardian (you reside with):					
Address:		City:		State:	Zip:
Occupation(s):					
Parent/Guardian:					
Address:		City:		State:	Zip:
Occupation:					
Number of dependents supported by head of household:					
Number of sisters:		Ages of sisters:		Number currently attending college:	
Number of brothers:		Ages of brothers:		Number currently attending college:	
College/University you plan to attend, in order of preference:					
(1 <sup>st</sup> Choice)		(2 <sup>nd</sup> Choice)		(3 <sup>rd</sup> Choice)	

Applicant's educational objective:

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**III. GRANTS/SCHOLARSHIPS APPLIED FOR OR AWARDED:**

GRANT/SCHOLARSHIP	AMOUNT	STATUS - Circle One	
1.		Applied	Awarded
2.		Applied	Awarded
3.		Applied	Awarded
4.		Applied	Awarded
5.		Applied	Awarded
6.		Applied	Awarded

Total Amount Received: \_\_\_\_\_

**IV. TOTAL HOUSEHOLD INCOME**

\_\_\_\_\_ \$20,000 - \$50,000      \_\_\_\_\_ \$51,000 – \$80,000      \_\_\_\_\_ \$81,000 - \$100,000      \_\_\_\_\_ Over \$100,000

**V. RECORD OF PARTICIPATION IN EXTRACURRICULAR ACTIVITIES**

**A. HIGH SCHOOL: (Verification required. Sponsor's initials)**

ORGANIZATION	OFFICE HELD	9 <sup>TH</sup>	10 <sup>TH</sup>	11 <sup>TH</sup>	12 <sup>TH</sup>	SPONSOR
1.						
2.						
3.						
4.						
5.						
6.						

VI. RECORD OF PARTICIPATION IN EXTRACURRICULAR ACTIVITIES (CONTINUED)

B. HONORS AND AWARDS: (Verification required. Sponsor's initials.)

HONOR / AWARD	VERIFICATION
1.	
2.	
3.	
4.	
5.	
6.	

C. OFF-CAMPUS ACTIVITIES: (Offices held, awards, community volunteer services, etc.)

ACTIVITY	VERIFICATION
1.	
2.	
3.	
4.	
5.	
6.	

D. EMPLOYMENT HISTORY:

COMPANY	POSITION HELD	DATE OF EMPLOYMENT	EARNINGS PER WEEK	SUPERVISOR/ PHONE NUMBER
1.				
2.				
3.				
4.				

VII. PHOTO – Please email or mail a current picture. Email picture to: [jnnfountain@yahoo.com](mailto:jnnfountain@yahoo.com)

VIII. BIOGRAPHICAL PROFILE

**Instructions:** To help us get to know you, please provide one page of biographical information about yourself, including what motivated you to pursue your career goals and why you wanted to attend an HBCU. This page should be typed and double-spaced.