

*San Diego African American Alumni Association
Los Angeles Chapter*

*Peggy Minafee Performing Arts
Scholarship Application*

2008

Deadline to submit application: June 2, 2008

Submit to: San Diego African American Alumni Association
JoAnn Fountain, Vice President
3736 Jasmine Ave. #117
Los Angeles, CA 90034-5997
innfountain@yahoo.com

INTRODUCTION

The *San Diego African American Alumni Association, Los Angeles Chapter*, is offering one \$500 **Peggy Minafee Scholarship** to a graduating senior of African American ancestry. The scholarship will be awarded to a high achieving student who will be graduating from high school by June 2008 and plans to major in performing arts (dance, music, theater). The application is 5 pages and has eight (8) sections. Please fill in all that apply.

I. SCHOLARSHIP CRITERIA AND APPLICATION

Scholarship applicants must meet the following criteria, then complete and submit the following items:

1. Must be a graduating high school senior.
2. Must be accepted to an accredited college or university.
3. Must have demonstrated a willingness to make a positive contribution to their communities.
4. Must be recommended by school staff.
5. Financial need will be considered.
6. Must complete scholarship application with a brief biographical sketch including career goals.
7. Must submit complete high school transcripts, including SAT scores.
8. Must have two (2) letters of recommendation: (one from a teacher or counselor; the other should not be school-related personnel nor a relative of the applicant).
9. Relatives of *San Diego African American Alumni Association* are not eligible for scholarships.

II. APPLICANT'S PERSONAL INFORMATION

A. The following information is required by the committee.

| | | | | | |
|--|---|--------------------------|---|-------------------------------------|------|
| Name: | | Date of Birth: | / | / | |
| | Last Middle Initial First | | | | |
| Address: | | City: | | State: | Zip: |
| Phone: | () | Email Address: | | | |
| Parent(s)/Guardian (you reside with): | | | | | |
| Address: | | City: | | State: | Zip: |
| Occupation(s): | | | | | |
| Parent/Guardian: | | | | | |
| Address: | | City: | | State: | Zip: |
| Occupation: | | | | | |
| Number of dependents supported by head of household: | | | | | |
| Number of sisters: | | Ages of sisters: | | Number currently attending college: | |
| Number of brothers: | | Ages of brothers: | | Number currently attending college: | |
| College/University you plan to attend, in order of preference: | | | | | |
| | | | | | |
| (1 st Choice) | | (2 nd Choice) | | (3 rd Choice) | |

Applicant's educational objective:

III. GRANTS/SCHOLARSHIPS APPLIED FOR OR AWARDED:

| GRANT/SCHOLARSHIP | AMOUNT | STATUS - Circle One | |
|-------------------|--------|---------------------|---------|
| | | Applied | Awarded |
| 1. | | Applied | Awarded |
| 2. | | Applied | Awarded |
| 3. | | Applied | Awarded |
| 4. | | Applied | Awarded |
| 5. | | Applied | Awarded |
| 6. | | Applied | Awarded |

Total Amount Received: _____

IV. TOTAL HOUSEHOLD INCOME

_____ \$20,000 - \$50,000 _____ \$51,000 – \$80,000 _____ \$81,000 - \$100,000 _____ Over \$100,000

V. RECORD OF PARTICIPATION IN EXTRACURRICULAR ACTIVITIES

A. HIGH SCHOOL: (Verification required. Sponsor's initials)

| ORGANIZATION | OFFICE HELD | 9 TH | 10 TH | 11 TH | 12 TH | SPONSOR |
|--------------|-------------|-----------------|------------------|------------------|------------------|---------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |

VI. RECORD OF PARTICIPATION IN EXTRACURRICULAR ACTIVITIES (CONTINUED)

B. HONORS AND AWARDS: (Verification required. Sponsor's initials.)

| HONOR / AWARD | VERIFICATION |
|---------------|--------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |

C. OFF-CAMPUS ACTIVITIES: (Offices held, awards, community volunteer services, etc.)

| ACTIVITY | VERIFICATION |
|----------|--------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |

D. EMPLOYMENT HISTORY:

| COMPANY | POSITION HELD | DATE OF EMPLOYMENT | EARNINGS PER WEEK | SUPERVISOR/ PHONE NUMBER |
|---------|---------------|--------------------|-------------------|--------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

VII. PHOTO – Please email or mail a current picture. Email picture to: jnnfountain@yahoo.com

VIII. BIOGRAPHICAL PROFILE

Instructions: To help us get to know you, please provide one page of biographical information about yourself, including what encouraged you to pursue your career goals. This page should be typed and double-spaced.